



NOTICE OF REGULAR MEETING AGENDA
PLANNING & ZONING COMMISSION
MUNICIPAL CENTER CITY COUNCIL CHAMBERS
211 N. HENRY STREET, LANCASTER, TEXAS



Tuesday, February 7, 2017 – 7:00 p.m.

CALL TO ORDER

CITIZENS' COMMENTS:

At this time citizens who have pre-registered before the call to order will be allowed to speak on any matter other than personnel matters or matters under litigation, for a length of time not to exceed three minutes. No Board member action or discussion may take place on a matter until such matter has been placed on an agenda and posted in accordance with law.

CONSENT AGENDA:

Items listed under the consent agenda are considered routine and are generally enacted in one motion. The exception to this rule is that a Commission member may request one or more items to be removed from the consent agenda for separate discussion and action.

1. Consider approval of minutes from the December 13, 2016 meeting.
2. HLPC 17-01 Consider a Certificate of Appropriateness to repair, replace and extend the existing concrete driveway at the property located at 508 North Dallas Avenue.

PUBLIC HEARING:

3. Z16-12 Conduct a Public Hearing and consider a rezoning request from SF-6 Single Family Residential to NS Neighborhood Service at 1009 Lancaster Hutchins Road, Lancaster, TX, consisting of an approximately 1.46-acre tract, being a portion of Lots 4 and 5, Eastside Acres Addition, Lancaster, Dallas County, Texas.
4. Z16-13 Conduct a Public Hearing and consider a Specific Use Permit (SUP) for a car wash at 2665 North Dallas Avenue, Lancaster, TX, consisting of an approximately 0.097 acre tract, further described as a portion of M.M. Miller Abstract 874, Lancaster, Dallas County, Texas.
5. Z17-02 Conduct a Public Hearing and consider a rezoning request from A-O – Agricultural Open District to CH – Commercial Highway District at 1620 S. Interstate Highway 35E, Lancaster, TX, consisting of Block 2 Lots 3 and 4 of the Stillmeadow subdivision, Lancaster, Dallas County, Texas.

ACTION ITEM:

6. Discuss and consider Historic Landmark Preservation Committee member nomination recommendations.

ADJOURNMENT

EXECUTIVE SESSION: The Lancaster Boards and Commissions reserve the right to convene into executive session on any posted agenda item pursuant to Section 551.071(2) of the TEXAS GOVERNMENT CODE to seek legal advice concerning such subject.

ACCESSIBILITY STATEMENT: The Municipal Center is wheelchair-accessible. For sign interpretive services, call the City Secretary's office, 972-218-1311, or TDD 1-800-735-2989, at least 72 hours prior to the meeting. Reasonable accommodation will be made to assist your needs.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

CONFORME A LA SECCION 30.06 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO 411, CODIGO DEL GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO OCULTADA.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

CONFORME A LA SECCION 30.07 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO AL AIRE LIBRE CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO H, CAPITULO 411, CODIGO DE GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO AL AIRE LIBRE.

CERTIFICATE

I hereby certify the above Notice of Meeting was posted at the Lancaster City Hall on February 3, 2017 at 5:00 pm.



Kelley Frazier, Development Services